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<b>To:</b>	Examiner JIMENEZ, M.Q.	<b>From:</b>	Paul C. Lewis
<b>Fax:</b>	703 872 9306	<b>Date:</b>	April 6, 2004
<b>Phone:</b>		<b>Pages:</b>	21 (including cover sheet)
<b>Your Ref.:</b>	10/005,353	<b>Our Ref.:</b>	0505-0941P
<b>Re:</b>		<b>CC:</b>	

☐ Urgent    ☐ For Review    ☐ Please Comment    ☐ Please Reply    ☐ Please Recycle

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PATENT  
0505-0941P

## IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant:	Shinsuke MOCHIZUKI et al.	Conf.:	8091
Appl. No.:	10/005,353	Group:	3726
Filed:	December 7, 2001	Examiner:	JIMENEZ, M.Q.
For:	A METHOD OF FABRICATING A VEHICLE BODY FRAME FOR A MOTORCYCLE (AS AMENDED)		

**LETTER**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

April 6, 2004

Sir:

In a teleconference with Examiner JIMENEZ on April 6, 2004, Applicant's representative was informed that the Amendment dated November 26, 2003 was not received by the U.S. Patent and Trademark Office. Attached hereto is a duplicate copy of the Amendment and Transmittal Letter submitted on November 26, 2003. Also attached hereto is a stamped postcard receipt which indicates that the Amendment was received by the U.S. Patent and Trademark Office on November 26, 2003.

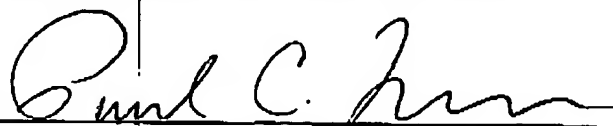
It is respectfully requested that the Examiner provide an Office Action on the above Amendment as soon as possible.

Docket No. 0505-0941P  
Appl. No. 10/005,353  
Letter dated April 6, 2004  
Page 2 of 2

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. §§ 1.16 or 1.17; particularly, extension of time fees.


Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By   
Paul C. Lewis, #43,368

PCL/cl  
0505-0941P

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Certificate of Transmission  
I hereby certify that this correspondence is being  
facsimile transmitted to the Patent and  
Trademark Office.  
On April 6, 2004  
Date  
  
Signature  
Candice Lee  
Typed or printed name of person signing certificate

Papers Filed herewith on: Nov. 26, 2003 17  
 DOCKET NO.: 0505-0941P ATTY.: Jims PCL  
 APPLICANT(S): Shinsuke Mochizuki et al  
 APPLN. NO.: 10,005,353 FILED: 12/7/01  
 PAT NO.: \_\_\_\_\_

☐ New Application with Transmittal Letter  
☐ Utility ☐ Design ☐ CIP ☐ PCT ☐ Provisional  
☐ Filing Under 37 CFR 1.53(b) ☐ CONT ☐ DIV  
☐ Filing Under 37 CFR 1.114(RCE)  
☐ Specification Consisting of: \_\_\_\_\_ pages  
☐ Combined Declaration & Power of Attorney  
☐ Assignment / Cover Letter  
☐ Letter to Official Draftsman  
☐ Drawings \_\_\_\_\_ Sheets ☐ Formal ☐ Informal ☐ Red-Ink  
☐ Completion of Filing Requirements, PCT/DO/EO/805  
 or Formalities Letter and Executed Declaration  
☐ Priority Document(s) / Cover Letter, No. Doc. \_\_\_\_\_  
☒ Amendment:  
☒ Transm Ltr ☒ Large Entity ☐ Small Entity  
☐ Response \_\_\_\_\_  
☐ Information Disc Stmt. PTO-1449(s) \_\_\_\_\_ doc(s)  
☐ PTO/ISA/210  
☐ Notice of Appeal  
☐ Issue Fee Transmittal  
☐ FEES:  
☐ Letter: \_\_\_\_\_  
☐ Other: \_\_\_\_\_

Receipt is hereby acknowledged of the papers filed as indicated in connection with the above identified case.  
 COMMISSIONER OF PATENTS AND TRADEMARKS  
 Due Date: 11-26-03  
 Handcarry: \_\_\_\_\_

DOCKET NO. 0505-0941P

NOV 26 2003  
 PATENT & TRADEMARK OFFICE

PATENT  
0505-0941P

## IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: Shinsuke MOCHIZUKI et al. Conf.: 8091  
 Appl. No.: 10/005,353 Group: 3726  
 Filed: December 7, 2001 Examiner: JIMENEZ, M.Q.  
 For: A METHOD OF FABRICATING A VEHICLE BODY  
 FRAME FOR A MOTORCYCLE (AS AMENDED)

LARGE ENTITY TRANSMITTAL FORM

Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

November 26, 2003

Sir:

Transmitted herewith is an amendment in the above-identified application.

- ☐ The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.
- ☐ The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	10	-	20	=	0	\$ 18	\$0.00
INDEPENDENT	2	-	3	=	0	\$ 86	\$0.00
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						\$290	\$0.00
						TOTAL	\$0.00

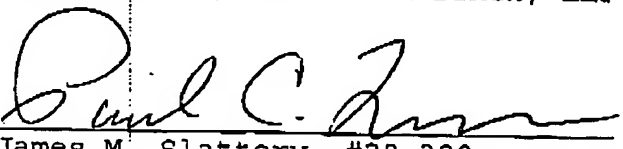
Appl. No. 10/005,353

- ☐ Petition for ( ) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$0.00 for the extension of time.
- ☒ No fee is required.
- ☐ Check(s) in the amount of \$0.00 is(are) enclosed.
- ☐ Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH &amp; BIRCH, LLP

By   
James M. Slattery, #28,380

*for* P.O. Box 747  
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# 43,368

JMS/PCL/cl  
0505-0941P

Attachment(s)

(Rev. 09/30/03)